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CONFIRMATION NO. 4383

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|--|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/797,536 | FILING OR 371(c) DATE 03/11/2004 RULE | CLASS 206 | GROUP ART UNIT 3728 | ATTORNEY DOCKET NO. BGN 1348 | |
| APPLICANTS Jeffrey M. Griffin, Lansing, MI; Sandra L. Perez, Lansing, MI; | | | | | |
| ** CONTINUING DATA ***** <i>ABY</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>MBP</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 05/26/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> <i>ABP</i> Examiner's Signature Initials | | STATE OR COUNTRY MI | SHEETS DRAWING 3 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 2 |
| ADDRESS 44088 | | | | | |
| TITLE Circular saw blade storage apparatus | | | | | |
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |